

**DOCKET REVIEW FOR
THURSDAY, JANUARY 4, 2024**

1. MINUTES FOR APPROVAL - NONE

2. COMMUNICATIONS AND PETITIONS

- 2a Civil Action Summons Foreclosure Compliant – Filed by Deborah T. Feldstein, Esquire, Pellegrino & Feldstein, LLC, 290 Route 46 West, Denville, New Jersey – Representing Trenton Opportunity 3, LLC vs. Lula Mae Roberts, Her Heirs, Devisees and Personal Representatives and His, Her, Their or Any of Their Successors; City of Trenton, et. als.
- 2b Civil Action Third Amended Complaint to join to fix the certificate no. on the Schedule as to Count Eight and to join the Notice of Surplus Equity Affirmative Defense – Filed by Gary C. Zeitz, Esquire, Gary C. Zeitz, LLC, 1101 Laurel Oak Road, Suite 170, Voorhees, New Jersey – Representing KHHLK Fund, LLC vs. Warren Street Urban Renewal Partners II, LP; Warren Street Urban Renewal Partners LP; City of Trenton; New Jersey Department of Community Affairs; State of New Jersey, et. als.
- 2c Civil Action – Motion to Enforce Compliance of a Subpoena – Filed by Patrick J. Whalen, Esquire, 109 South Warren Street, PO Box 23653, Trenton, New Jersey – Representing Sandra Smith vs. Rosanna Upshaw; Isaiah Pierre; Bobby Blanch, et. als.
- 2d Communication to Wesley Bridges, Esquire, Director, Law Department City of Trenton Re: Law Enforcement Liability Policy No. SLE6675763 and Claim GL1009896413 (Claimant(s) Quasean Goldstein and Jacqueline Duette.
- 2e Civil Action – Verified Complaint State of New Jersey Department of Law and Public Safety Division of Civil Rights – Filed by Camilla O’Neal vs City of Trenton (Trenton Water Works).
- 2f Civil Action Summons Compliant Jury Demand and Designation of Trial Counsel Demand for Answers to Form C and C (2) Interrogatories – Filed by Brian J. Duff, Esquire, Kalavruzos Mumola Hartman Lento & Duff, LLC, 2681 Quakerbridge Road, Hamilton, New Jersey – Representing Mary Nemeth and Joseph Nemeth, her husband vs. The City of Trenton, Trenton Water Works, et. als.
- 2g Notice of filing of Summons and Compliant in Foreclosure – Filed by James French, Esquire, McCabe, Weisberg & Conway, LLC, 216 Haddon Avenue, Westmont, New Jersey – Representing Nations Lending Corporation. Property Listed: 702 Greenwood Avenue, Trenton, New Jersey 08609, Block 13003, Lot 19.
- 2h Foreclosure Dismissal Notice – Mortgage Contracting Services, Code Compliance Department, 250 Highland Drive, Suite 100, Lewisville, Texas Property Listed: 54 Division Street, Trenton, New Jersey.
- 2i Disregard: Tort Claim Notice Filed by Geoffrey C. Arlen, Esquire, Arlen Law Firm, LLC, 204 Towne Centre Drive, Hillsborough, New Jersey – Representing Jayden People vs NJ Transit Corporation.
- 2j Disregard: Tort Claim Notice Filed by Geoffrey C. Arlen, Esquire, Arlen Law Firm, LLC, 204 Towne Centre Drive, Hillsborough, New Jersey – Representing Corey People vs NJ Transit Corporation.
- 2k Civil Action Foreclosure Complaint – Filed by Deborah T. Feldstein, Esquire, Pellegrino & Feldstein, LLC, 290 Route 46 West, Denville, New Jersey – Representing Avalon Management Group, Inc. vs. Passaic Street Housing, LLC; City of Trenton, et. als.
- 2l Civil Action Final Judgment – Filed by Courtney A. Martin, Esquire, Pluese, Becker & Saltzman, LLC, 20000 Horizon Way, Suite 900, Mount Laurel, New Jersey – Representing New Jersey Housing and Mortgage Finance Agency vs. Linda R. Morgan, et. al. Defendant(s): City of Trenton; Canon Financial Services, Inc.; LVNV Funding, LLC.

- 2m Foreclosure Notice Filed and Summons Issued – Freedom Mortgage Corporation. 941 Yamato Road, Suite 174, Boca Raton, Florida. Property: 42 Delawareview Avenue, Trenton, New Jersey 08618.
- 2n Foreclosure Complaint Notice Filed – by Brock & Scott, PLLC, 302 Fellowship Road, Suite 130, Mont Laurel, New Jersey. Property: 124 Washington Street, Trenton, New Jersey 08611.
- 2o Civil Action Foreclosure Notice – Filed by Dana Marks, Esquire, Friedman Vartolo, LLP, 1325 Franklin Avenue, Suite 160, Garden City, New York – Representing Wilmington Savings Fund Society, FSB, Not in Its Individual Capacity but Solely as Owner Trustee for Bryant Park Revolving Trust vs. Kenneth McNeil A/K/A Kenneth G. McNeil, et. al. Property: 329 Cleveland Avenue, Trenton, New Jersey 08629.
- 2p. Tort Claim Notice – Filed by Craig J. Hubert, Esquire, Szaferman, Lakind, Blumstein & Blader, P.C., 101 Grovers Mill Road, Suite 200, Lawrenceville, New Jersey – Representing Bayshonne Snow vs. City of Trenton.
- 2q Tort Claim Notice for Personal Injury – Filed by Donald J. Burke, Esquire, Law Office of Donald F. Burke, 45 Gale Road, Brick, New Jersey – Representing Giuliana Marrazzo, Steve Clegg, Christine Mathews, Melinda Messineo, April James, Allison Pennypacker, Amanda Toti vs. City of Trenton, et. als.
- 2r Tort Claim Notice for Personal Damage – Filed by Brandon J. Broderick, Esquire, 65 State Route 4 East, River Edge, New Jersey – Representing Scarlet Morgan vs. City of Trenton.

3. REPORTS

- 3a City Clerk’s Office – Submitting the monthly revenue report for the month of December 2023 for funds collected by the office staff – Total \$
- 3b City Clerk’s Office – Submitting the yearly revenue report for the Year 2023 for funds collected by the office staff – Total \$

4. ORDINANCES - 2nd Reading and Public Hearing

NONE

5. RESOLUTIONS

CITY CLERK’S OFFICE

- 23-560 RESOLUTION APPROVING THE YEAR 2024 SCHEDULE OF MEETINGS OF THE CITY COUNCIL, ABC BOARD AND BOARD OF HEALTH OF THE CITY OF TRENTON
- 24-008 RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC (SHEILA TATAREK V. CITY OF TRENTON – KAPLAN GROUP, LLC, ET AL. V. CITY OF TRENTON, ET AL. – PERSONNEL MATTERS)

DEPARTMENT OF ADMINISTRATION, ADAM E. CRUZ, BUSINESS ADMINISTRATOR

- 24-009 RESOLUTION AUTHORIZING A CONTRACT TO W.B. MASON COMPANY, INCORPORATED, 21 COMMERCE DRIVE, CRANBURY, NEW JERSEY 08512 FOR THE FURNISHING AND DELIVERY F.O.B. OF OFFICE SUPPLIES, OFFICE FURNITURE & RECYCLED COPY PAPER ON AN AS NEEDED BASIS FOR VARIOUS DEPARTMENTS AND DIVISIONS AWARDED THROUGH STATE CONTRACT T-9052 88839 FROM DATE OF AWARD TO MAY 6, 2024 IN AN AMOUNT NOT TO EXCEED \$478,424.09

DEPARTMENT OF LAW, WES BRIDGES, DIRECTOR

- 23-562 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TRENTON IN SUPPORT OF THE CLASS V CANNABIS RETAIL APPLICATION OF KUSH DISPENSARY, LLC
- 23-578 RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF SHEILA TATAREK V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$190,000.00
- 24-012 RESOLUTION AUTHORIZING THE SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF KAPLAN GROUP, LLC, ET AL. V. CITY OF TRENTON, ET AL. IN THE AMOUNT OF \$187,000.00

DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT

- 24-001 RESOLUTION AMENDING RESOLUTION NO. 23-511 AUTHORIZING THE DEDICATION OF CERTAIN CITY-OWNED PROPERTIES TO THE TRENTON HOUSING AUTHORITY IN SUPPORT OF THE CHOICE NEIGHBORHOOD IMPLEMENTATION GRANT APPLICATION FOR THE DEVELOPMENT OF THE NORTH TRENTON BATTLE MONUMENT CHOICE NEIGHBORHOOD REDEVELOPMENT PROJECT
- 24-010 RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH MONTROSE ENVIRONMENTAL FOR AN AMOUNT NOT TO EXCEED \$22,750 WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR THE PERFORMANCE OF A VAPOR INTRUSION INVESTIGATION AT RESIDENCES NEAR THE FORMER MERCURY CLEANERS SITE, 215-225 WEST INGHAM AVENUE

DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR

- 24-002 RESOLUTION AUTHORIZING A CONTRACT TO C&M AUTO PARTS, INC. FOR THE PURCHASE OF AUTO PARTS AND ACCESSORIES TO REPAIR CITY VEHICLES, VANS, UTILITY TRUCKS, AND LIGHT DUTY VEHICLES ON AN AS NEEDED BASIS FOR MULTIPLE DEPARTMENTS & DIVISIONS FOR THE CITY OF TRENTON, FROM DATE OF AWARD TO FEBRUARY 25, 2024 AWARDED THROUGH NEW JERSEY STATE CONTRACT NO. T-2761 86059 IN AN AMOUNT NOT TO EXCEED \$76,250.00
- 24-011 RESOLUTION ACCEPTING BIDS AND AWARDED A CONTRACT TO YAROS LANDSCAPES FOR SNOW PLOWING AND SNOW REMOVAL/HAULING SERVICES FOR SIX (6) MONTHS WITH AN OPTION TO EXTEND FOR TWO (2) ADDITIONAL SIX (3) MONTHS ON AN AS NEEDED BASIS TO COMPLIMENT THE DIVISION OF STREETS FLEET IN AN AMOUNT NOT TO EXCEED \$160,000.00 – BID 2023-65

DEPARTMENT OF WATER AND SEWER

- 24-003 RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH CME ASSOCIATES, 3141 BORDENTOWN AVENUE, PARLIN, NEW JERSEY 08859, AWARDED ON AN EMERGENCY BASIS FOR PROFESSIONAL ENGINEERING SERVICE FOR THE COMBINED SEWAGE PUMP STATION PUMP REPLACEMENT IN AN AMOUNT NOT TO EXCEED \$108,049.00 FOR THE TRENTON SEWER UTILITY
- 24-004 RESOLUTION AUTHORIZING A CONTRACT TO NATIONAL AUTO FLEET GROUP AWARDED THROUGH SOURCEWELL CONTRACT NO. #091521-NAF FORMERLY NATIONAL JOINT POWER ALLIANCE (NJPA) FOR THE PURCHASE OF TWO (2) WHITE 2024 FORD BRONCO SPORT 4X4 SUV'S & RELATED ACCESSORIES FOR TRENTON WATER WORKS THIS IS A ONE TIME PURCHASE IN AN AMOUNT NOT TO EXCEED \$69,018.92
- 24-006 RESOLUTION AMENDING THE CONTRACT WITH CDM SMITH, INC. FOR AUTOMATED METER READING (AMR) PROGRAM MANAGEMENT – PHASE 1 TO EXTEND IT FOR A PERIOD OF TWO (2) YEARS – CC2021-01
- 24-007 RESOLUTION AUTHORIZING TRENTON WATER WORKS TO ENTER INTO A LEASE TO PURCHASE AGREEMENT WITH CRESTEK REAL ESTATE, LLC FOR THE PROPERTY LOCATED AT 4 LUDLOW DRIVE IN EWING TOWNSHIP IN THE AMOUNT OF \$54,000.00 PAID IN \$3,000.00 MONTHLY PAYMENTS FOR EIGHTEEN (18) MONTHS

6. ORDINANCES - 1st Reading and Introduction

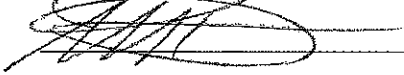
- 24-01 AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON CITY CODE SECTION AND 89-2 GOVERNING THE PARKING OF VEHICLES NEAR A FIRE HYDRANT
- 24-02 AN ORDINANCE AMENDING AND SUPPLEMENTING THE TRENTON CITY CODE TO REGULATE THE USE OF FIREWORKS WITHIN THE CITY OF TRENTON
- 24-03 AN ORDINANCE OF THE CITY OF TRENTON AMENDING CHAPTER 132, "HOUSING STANDARDS", OF THE CODE OF THE CITY OF TRENTON TO ADD A NEW ARTICLE ENTITLED "LEAD BASED INSPECTIONS"
- 24-04 AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES
- 24-05 ORDINANCE AMENDING ORDINANCE 19-37 ENTITLED "AN ORDINANCE CREATING SEASONAL POSITIONS, FIXING THE SALARY RANGE, THEREFORE, AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THE SAME"

Public Hearing and 2nd Reading for Ordinances to be held on January 18, 2024.

RESOLUTION No. 23-560

Date of Adoption _____

Approved as to Form and Legality



CITY ATTORNEY

Factual content certified by



LOURDES E. RODRIGUEZ, ASSISTANT MUNICIPAL CLERK

Councilman /woman _____ presents the following Resolution:

RESOLUTION APPROVING THE YEAR 2024 SCHEDULE OF MEETINGS OF THE CITY COUNCIL, ABC BOARD AND BOARD OF HEALTH OF THE CITY OF TRENTON

WHEREAS, N.J.S.A. 10:4-8 requires the adoption, posting and distribution of an Annual Notice of Meetings; and

WHEREAS, N.J.S.A. 10:4-8 requires that an Annual Notice of meetings be set at least once a year; and

WHEREAS, N.J.S.A. 10:4-8 requires that the Annual Notice be delivered to two (2) newspapers which have been designated by the City Council to receive such notices; and

WHEREAS, N.J.S.A. 10:4-8 requires that the Annual Notice be filed with the Municipal Clerk and posted on the Bulletin Board where such notices are posted in the City Hall; and

WHEREAS, Conference Meetings are normally held the first and third Tuesdays of each month; and Regular Public Meetings are held the following first and third Thursdays of each month starting at 5:30 p.m. in the Council Chambers, unless otherwise stated as to date, time, location and purpose of the meeting; and

WHEREAS, the City Council of the City of Trenton also sit as the City of Trenton ABC Board and Board of Health; and

WHEREAS, the annual notice provides for the exact date, time, and location of each regularly scheduled meetings of the City Council, ABC Board and Board of Health; and

WHEREAS, the Order of Business at Regular Public Meetings of the City Council is as follows:

1. Call to Order
2. Flag Salute
3. Statement
4. Roll Call
5. Presentations
6. Public Comment
7. Communications and Petitions
8. Reports, Applications and Bonds
9. Approval of Minutes
10. Resolutions, Ordinances and Motions
11. Civic Comments
12. Public Comment
13. Adjournment.

NOW, THEREFORE, BE IT RESOLVED BY the City Council that the following is the 2024 Meeting Schedule of the City Council, ABC Board and Board of Health of the City of Trenton:

RESOLUTION

2024

***January 2, 2024	Conference	July 11, 2024	Conf./Reg. Meeting
***January 4, 2024	Regular Meeting	August 1, 2024	Conf./Reg. Meeting
January 16, 2024	Conference Session		
January 18, 2024	Regular Meeting	September 3, 2024	Conference Session
		September 5, 2024	Regular Meeting
February 6, 2024	Conference Session	September 17, 2024	Conference Session
February 8, 2024	Regular Meeting	September 19, 2024	Regular Meeting
February 20, 2024	Conference Session		
February 22, 2024	Regular Meeting	October 1, 2024	Conference Meeting
		October 3, 2024	Regular Session
March 5, 2024	Conference Session	October 15, 2024	Conference Meeting
March 7, 2024	Regular Meeting	October 17, 2024	Regular Session
March 19, 2024	Conference Session		
March 21, 2024	Regular Meeting	November 7, 2024	Conf./Reg. Meeting
April 2, 2024	Conference Session	December 3, 2024	Conference Session
April 4, 2024	Regular Meeting	December 5, 2024	Regular Meeting
April 16, 2024	Conference Session	December 19, 2024	Conf./Reg. Meeting
April 18, 2024	Regular Meeting		
May 7, 2024	Conference Session	January 7, 2025	Conference Meeting
May 9, 2024	Regular Meeting	January 9, 2025	Regular Meeting
May 21, 2024	Conference Session		
May 23, 2024	Regular Meeting		
June 6, 2024	Conf./Reg. Meeting		
June 18, 2024	Conference Session		
June 20, 2024	Regular Meeting		

ABC BOARD MEETINGS

Tuesday, February 27, 2024
 Tuesday, March 26, 2024
 Tuesday, April 23, 2024
 Tuesday, May 28, 2024
 Tuesday, June 25, 2024
 Tuesday, July 23, 2024
 Tuesday, August 27, 2024
 Tuesday, September 24, 2024
 Tuesday, October 22, 2024
 Tuesday, December 17, 2024

BOARD OF HEALTH MEETINGS**

June 13, 2024

** Will be held at 4:30 pm

All meetings begin at 5:30 pm unless otherwise noted

***Subject to change**

***** Approved on 1/5/2023 Resolution 23-001**

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

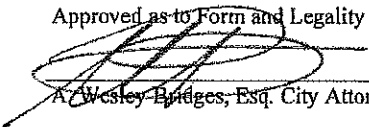
RESOLUTION

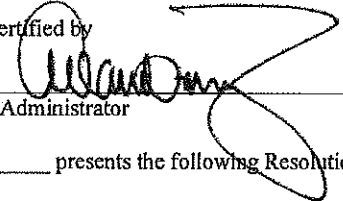
No. 23-562

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


A. Wesley Bridges, Esq. City Attorney


Adam E. Cruz, Business Administrator

Councilman /woman _____

_____ presents the following Resolution:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TRENTON IN SUPPORT OF THE CLASS V CANNABIS RETAIL APPLICATION OF KUSH DISPENSARY LLC

WHEREAS, the City of Trenton, by ordinance, permits cannabis retail as conditional use in various zones throughout the City; and

WHEREAS, N.J.A.C. 17:30-5.1(g) states that, by resolution, “A municipality may demonstrate proof of local support for the suitability of a cannabis business’s proposed location by indicating that the intended location is appropriately located or otherwise suitable for the activities related to the operations of the proposed cannabis business;” and

WHEREAS, the New Jersey Cannabis Regulatory Commission’s “Notice of Application Acceptance for Personal Use Cannabis Licenses” indicates that:

Applicants for annual cannabis business licenses and conditional conversions shall include proof of local support in their applications, which shall be submitted as:

1. If the municipality has a governing body, a resolution by that governing body that includes:
 - a. The license applicant's legal name under which they are registered to do business in the State of New Jersey; and
 - b. A determination that the municipality has authorized the type of cannabis business license being sought by the license-applicant to operate within its jurisdiction; and
 - c. A confirmation that if the municipality has imposed a limit on the number of licensed cannabis businesses, the issuance of a license to the license applicant by the Commission would not exceed that limit; and

WHEREAS, Kush Dispensary LLC has requested the City’s support to locate a cannabis retail business in the City; and

WHEREAS, Khushbu Chokshi, the main proprietor of Kush Dispensary LLC appeared at the November 15, 2023 meeting of the Trenton City Cannabis Advisory Committee to present the application; and

WHEREAS, the Cannabis Advisory Committee reviewed Kush Dispensary LLC’s application, considered its presentation, and recommended to the City Council that it issue a Resolution of Local Support for Kush Dispensary LLC; and

RESOLUTION

WHEREAS, Ms. Chokshi and other representatives of Kush Dispensary LLC appeared at the December 21, 2023, City Council meeting to seek its endorsement; and

WHEREAS, the proposed location for Kush Dispensary LLC, 359 Pennington Avenue, Trenton, NJ 08618, is in the “Pennington Redevelopment Area,” which is a location that is zoned by the City for the proposed use, as a conditional use, subject to other necessary state and local approvals; and

WHEREAS, pursuant to Trenton City Code Section 168-48(2), the number of Class V Cannabis Retail establishments in the City shall not exceed ten (10); and

WHEREAS, as of the date of this Resolution, the City has not yet issued 10 resolutions of local support for Class V Cannabis Retail establishments.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton:

1. The Trenton City Council supports the state licensure application for Kush Dispensary LLC;
and
2. The intended location, 359 Pennington Avenue, is appropriately located and is suitable for the activities related to the operations of the proposed cannabis business; and
3. The City of Trenton has authorized cannabis retailers operate within its jurisdiction; and
4. The City of Trenton has imposed a limit on the number of cannabis retailers, and this application does not exceed that limit.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA - KETTENBURG					WILLIAMS									

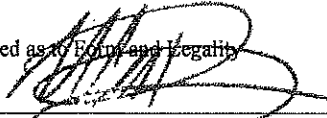
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

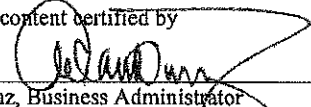
City Clerk

RESOLUTION

No. 23-578

Approved as to Form and Legality


 Wesley Bridges, Director of Law

Date of Adoption _____
 Factual content certified by


 Adam E. Cruz, Business Administrator

Councilman /woman _____ presents the following Resolution:

**RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE
 MATTER OF SHEILA TATAREK V. CITY OF TRENTON, ET AL.
 IN THE TOTAL AMOUNT OF \$190,000.00**

WHEREAS, Sheila Tatarek, commenced a civil suit against the City of Trenton, in Mercer County Superior Court, under Docket No. MER-L-312-17; and

WHEREAS, the complaint alleges allegations against the City of Trenton and various employees; and

WHEREAS, said action has been reviewed and assessed by the City Attorney and the City Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$190,000.00; and

WHEREAS, the parties agree that settlement of this matter does not constitute an admission of any liability; and

WHEREAS, the settlement in the total amount of \$190,000.00 is inclusive of costs and attorney's fees; and

WHEREAS, the Director of Finance has certified that sufficient funds are available in the CY23 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623, for this purpose; and

NOW, THEREFORE, BE IT RESOLVED, by the Trenton City Council that the case of Sheila Tatarek v. City of Trenton, et al be disposed of by way of settlement in the total amount of \$190,000.00.

BE IT FURTHER RESOLVED, that the City Treasurer is hereby authorized to issue a warrant for the payment of \$190,000.00 to Escandon, Fernicola, Anderson, Covelli, & McPherson Attorneys at Law and Sheila Tatarek in accordance with the terms of settlement as set forth herein.

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
FIGUEROA														
KETTENBURG														
FRISBY														
HARRISON					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

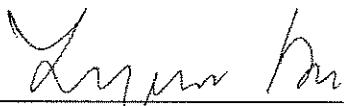
 City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exist adequate funds to award the settlement in the matter of Sheila Tatarek v. City of Trenton, et al bearing Docket Number MER-L-312-17 in the amount of \$190,000.00. Such funds for said settlement award are available in CY2023 General Liability Self-Insurance Fund, Account Number 3-01- -80-8070-623.

Dated: 12/11/2023

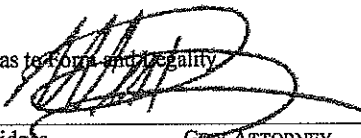


Acting Chief Financial Officer

Account Number: 3-01- -80-8070-623 - \$190,000.00

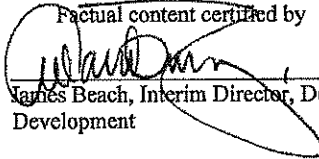
RESOLUTION No. 24-001

Approved as to form and legality


Wesley Bridges CITY ATTORNEY

Date of Adoption _____

Factual content certified by


James Beach, Interim Director, Dept. of Housing and Economic Development

For J.B.

Councilman/woman _____ presents the following Resolution:

RESOLUTION AMENDING RESOLUTION NO. 23-511 AUTHORIZING THE DEDICATION OF CERTAIN CITY-OWNED PROPERTIES TO THE TRENTON HOUSING AUTHORITY IN SUPPORT OF THE CHOICE NEIGHBORHOOD IMPLEMENTATION GRANT APPLICATION FOR THE DEVELOPMENT OF THE NORTH TRENTON BATTLE MONUMENT CHOICE NEIGHBORHOOD REDEVELOPMENT PROJECT

WHEREAS, The Trenton Housing Authority, a public body politic and corporate, organized and existing under the laws of the State of New Jersey, with a mailing address of (the "Trenton Housing Authority"), and the City of Trenton (the "City"), as co-applicants, received a \$1.3 million Choice Neighborhood Planning and Action grant from the United States Department of Housing and Urban Development ("HUD"); and

WHEREAS, the North Trenton Battle Monument Choice Neighborhood Plan (the "Plan") was established and approved by HUD on February 22, 2022. The Plan has proposed the development of affordable and public housing units to be made available for rent and sale in the City of Trenton (the "Project") on certain property located in the City of Trenton and more commonly known as "Donnelly Homes," and on city-owned parcels throughout the North Trenton neighborhood (collectively, the "Project Site"); and

WHEREAS, the Trenton Housing Authority and the City intend to apply for the next round of Choice Neighborhood Implementation Grant monies (the "Choice Grant") in year 2024 for up to Fifty Million and 00/100 Dollars (\$50,000,000.00) to bring the Plan to fruition; and

WHEREAS, in order to apply for the Choice Grant, the Trenton Housing Authority will need to demonstrate site control over the city-owned properties, as hereinafter identified; and

WHEREAS, a dedication by the City to the Trenton Housing Authority of these city-owned properties is necessary in order to establish said site control; and

WHEREAS, the City is willing to dedicate these city-owned properties to the Trenton Housing Authority in connection with the Choice Grant application; and

WHEREAS, on November 2, 2023, the City Council of the City of Trenton, County of Mercer, State of New Jersey previously adopted Resolution No. 23-511 (the "Original Resolution") which identified the certain city-owned properties to be dedicated to the Trenton Housing Authority; and

RESOLUTION

WHEREAS, the City is willing to dedicate additional city-owned properties to the Trenton Housing Authority in connection with the Choice Grant application and wishes to amend the Original Resolution to reflect such; and

WHEREAS, the additional city-owned properties to be dedicated to the Trenton Housing Authority are the following:

ADDRESS	BLOCK-LOT
15 SANFORD ST	8302-2
23 SANFORD ST	8302-6
29 SANFORD ST	8302-9
36 SANFORD ST	8404-18
12 SANFORD ST	8404-29
51 SANFORD ST	8302-20
37 SANFORD ST	8302-13
39 SANFORD ST	8302-14
41 SANFORD ST	8302-15
43 SANFORD ST	8302-16
47 SANFORD ST	8302-18
49 SANFORD ST	8302-19
17 SANFORD ST	8302-3
19 SANFORD ST	8302-4
52 SANFORD ST	8404-10
48 SANFORD ST	8404-12
46 SANFORD ST	8404-13
44 SANFORD ST	8404-14
42 SANFORD ST	8404-15
40 SANFORD ST	8404-16
34 SANFORD ST	8404-19
32 SANFORD ST	8404-20
30 SANFORD ST	8404-21
28 SANFORD ST	8404-22
26 SANFORD ST	8404-23
14 SANFORD ST	8404-28
10 SANFORD ST	8404-30
6 SANFORD ST	8404-32
54 SANFORD ST	8404-9
21 SANFORD ST	8302-5
18 SANFORD ST	8404-26
16 SANFORD ST	8404-27
58 SANFORD ST	8404-7
56 SANFORD ST	8404-8

(Collectively referred to as the "City-Owned Properties")

RESOLUTION

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton, County of Mercer, State of New Jersey as follows:

1. The above recitals are incorporated by reference herein as if set forth at length herewith.
2. The Original Resolution (R23-511) is hereby amended to reflect that the City-Owned Properties referenced herein-above, shall be included in the list of city-owned properties identified collectively as the "Properties" in the Original Resolution, and shall be dedicated by the City to the Trenton Housing Authority in support of the application for the Choice Grant.
3. All other terms, provisions and resolutions of the Original Resolution shall remain in full force and effect.
4. The City Council does hereby adopt the within Resolution.
5. This Resolution shall take effect immediately and shall be filed in the Office of the City Clerk and made available for public viewing in accordance with applicable law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

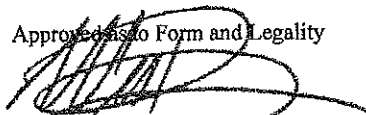
President of Council

City Clerk

RESOLUTION

No. 24-002

Approved as to Form and Legality



WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by



WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman /woman _____

presents the following Resolution:

RESOLUTION AUTHORIZING A CONTRACT TO C&M AUTO PARTS, INC. FOR THE PURCHASE OF AUTO PARTS AND ACCESSORIES TO REPAIR CITY VEHICLES, VANS, UTILITY TRUCKS, AND LIGHT DUTY VEHICLES ON AN AS NEEDED BASIS FOR MULTIPLE DEPARTMENTS & DIVISIONS FOR THE CITY OF TRENTON, FROM DATE OF AWARD TO FEBRUARY 25, 2024 AWARDED THROUGH NEW JERSEY STATE CONTRACT NO. T-2761 86059 IN AN AMOUNT NOT TO EXCEED \$76,250.00

WHEREAS, the Division of Purchasing has reviewed and verified New Jersey State Contract No. T-2761 86059 for the purchase of auto parts and accessories to repair city vehicles, vans, utility trucks, and light duty vehicles on an as needed basis awarded to C&M Auto Parts, Inc., 610 Plum Street, Trenton, New Jersey 08638 as the requirement of the City of Trenton, Department of Fire, Department of Police, Department of Public Works, Division of Public Property, Division of Solid Waste and Division of Streets. The State of New Jersey has awarded this contract from February 26, 2023 to February 25, 2024; and

WHEREAS, N.J.S.A. 40A:11-12(a) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, multiple departments & divisions have the need for the purchase of auto parts and accessories to repair city vehicles, vans, utility trucks, and light duty vehicles on an as needed basis awarded to C&M Auto Parts, Inc., 610 Plum Street, Trenton, New Jersey 08638; through New Jersey State Contract T-2761 86059; and

WHEREAS, funds have been certified in an amount to exceed \$76,250.00 are available in the following accounts numbers contingent upon the adoption of the CY'23 temporary and or final budgets as follows: The City of Trenton shall award this contract from date of award to February 25, 2024.

CY'23 ACCOUNT NUMBERS

3-01-45-4500-310
3-01-50-5000-310
3-01-55-5530-265
3-01-55-5510-265
3-01-55-5520-310

BUDGET AMOUNT

\$10,000.00 FIRE AND EMERGENCY SERVICES
\$20,000.00 POLICE
\$750.00 PUBLIC PROPERTY
\$30,000.00 SOLID WASTE
\$15,500.00 STREETS

Total amount not to exceed

\$76,250.00

RESOLUTION

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order to C&M Auto Parts, Inc., 610 Plum Street, Trenton, New Jersey 08638 in an amount not to exceed \$76,250.00 for the purchase of auto parts and accessories to repair city vehicles, vans and utility trucks on an as needed basis from date of award to February 25, 2024 for multiple departments and divisions throughout the City of Trenton.

2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

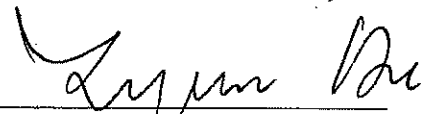
Vendor Name: C & M Auto Parts, Incorporated
Address: 610 Plum Street
City/State/Zip: Trenton, New Jersey 08638
Purpose: Furnish and Delivery of Non-Oem Auto Parts and Accessories
Fund: Operating

Account Number: 3-01- -55-5510-265 \$30,000.00 Solid Waste
 3-01- -555520-310 \$15,500.00 Streets
 3-01- -55-5530-265 \$750.00 Public Property

Vendor ID: CMAUTO25

Requisition Number:

Amount not to exceed: \$46,250.00



Acting Chief Financial Officer

10/16/2023

Date

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify,
to the best of my knowledge and belief, that there are now sufficient funds to
Contract with:

Vendor Name: C&M Auto Parts Incorporated
Address# 1: 610 Plum Street
Address# 2:
City: Trenton
State: New Jersey
Zip Code: 6838

Purpose: **TO PURCHASE AUTO PARTS AND ACCESSORIES FOR
POLICE VEHICLES FOR THE TRENTON POLICE DEPARTMENT**

FUND:

Account Number: **3-01- -50-5000-310**

Vendor ID#: **CAMUT005**

Requisition Number:

Amount not to exceed: **\$20,000.00**



ACTING Chief Financial Officer

10/16/2023

Date

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: C & M Auto Parts
Address# 1: 610 Plum Street
City: Trenton
State: New Jersey
Zip Code: 08638

Purpose: Purchase of Auto Parts & Accessories on a as needed basis.


Fund: \$10,000.00

Account Numbers: 3-01-45 4500-310

Vendor ID: CMAUT005

Requisition Number:

Amount not to exceed: \$10,000.00



ACTING Chief Financial Officer

10/16/2023

Date

RESOLUTION No. 24-003

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, Esq. CITY ATTORNEY

Sean Semple – Director, Water & Sewer

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH CME ASSOCIATES, 3141 BORDENTOWN AVENUE, PARLIN, NEW JERSEY 08859, AWARDED ON AN EMERGENCY BASIS FOR PROFESSIONAL ENGINEERING SERVICE FOR THE COMBINED SEWAGE PUMP STATION PUMP REPLACEMENT IN AN AMOUNT NOT TO EXCEED \$108,049.00 FOR THE TRENTON SEWER UTILITY

WHEREAS, a need existed for the emergency services of CME Associates, for Professional Engineering Services for the Combined Sewage Pump Station (CSPS) for the Trenton Sewer Utility; and

WHEREAS, the maximum amount of the contract is not to exceed \$108,049.00 and funds have been certified to be available in Account 3-07- -89-8920-412; and

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-6 provides that “[a]ny contract may be negotiated or awarded . . . without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety and welfare requires the immediate . . . performance of services”, subject to the award being made pursuant to the manner set forth therein; and

WHEREAS, the official in charge Leigh Jones, Acting - General Superintendent – Sewer Utility submitted the attached certification that an emergency existed, and that immediate services to remedy the emergency were required.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The Mayor is hereby authorized to execute payment in an amount not to exceed \$108,049.00 to CME Associates, 3141 Bordentown Avenue, Parlin, NJ 08859 for the Professional Engineering Services for the CSPS pump Replacement for the Trenton Sewer Utility.
2. This contract was awarded without competitive bidding as an emergency pursuant to N.J.S.A. 40A:11-6 of the Local Public Contracts Law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton, and the resolution and contract shall remain on file in the City Clerk’s office.
4. The Emergency Procurement Report shall be filed with the Director of the Division of Local Government Services within 30 days pursuant to N.J.S.A. 19:44A-20.12.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there are now adequate funds to Contract with:

Vendor Name: CME Associates, Consulting and Municipal Engineers
Address: 3141 Bordentown Avenue
City/State/Zip Parlin, New Jersey 08859

Purpose: Emergency Professional Engineering Services for CSPA Pump Replacement

Fund: OPERATING BUDGET

Account Number: 3-07- -89-8920-412

Vendor ID: CMEAS001

Requisition Number: Q3-05943

Amount not to exceed: \$108,049.00


Acting, Chief Financial Officer OK, BT


12/5/2023
Date

RESOLUTION No. 24-004

Date of Adoption _____

Approved as to Form and Legality


 WESLEY BRIDGES, ESQ, DIRECTOR OF LAW

Factual content certified by


 SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING A CONTRACT TO NATIONAL AUTO FLEET GROUP AWARDED THROUGH SOURCEWELL CONTRACT NO. #091521-NAF FORMERLY NATIONAL JOINT POWER ALLIANCE (NJPA) FOR THE PURCHASE OF TWO (2) WHITE 2024 FORD BRONCO SPORT 4X4 SUV'S & RELATED ACCESSORIES FOR TRENTON WATER WORKS THIS IS A ONE TIME PURCHASE IN AN AMOUNT NOT TO EXCEED \$69,018.92

WHEREAS, this contract was awarded from November 4, 2021 to November 8, 2025 (no later than the later of four years from the expiration date of the currently award contract or four years from the date that the NJPA Chief Procurement Officer awards the Contract). SOURCEWELL Contract No.#091521-NAF formerly National Joint Power Alliance (NJPA) has awarded a contract to National Auto Fleet Group to provide equipment, products, or services for National Joint Power Alliance (NJPA); and

WHEREAS, these vehicles and related accessories are required for Trenton Water Works personnel to efficiently work from their cars and travel in all forms of bad weather during working hours and after hours as needed.; and

WHEREAS, the City of Trenton, Department of Water and Sewer, Trenton Water Works will enter into SOURCEWELL Contract No- #091521-NAF formerly National Joint Power Alliance (NJPA); and

WHEREAS, the Department of Water and Sewer, Trenton Water Works will purchase two (2) white 2024 Ford Bronco Sport 4x4 SUV's and related accessories awarded to National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95067 through SOURCEWELL Contract No. #091521-NAF formerly National Joint Power Alliance (NJPA); and

WHEREAS, funds in an amount not to exceed \$69,018.92 have been certified to be available in the following account number(s): C-06-20-55-024E-303(\$68,655.35) and C-06-18-55-031E-001(\$363.57). This is a one-time purchase.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95067 for the City of Trenton, Department of Water and Sewer, Trenton Water Works for the said purposes in the manner prescribed by law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

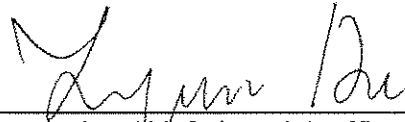
 City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: NATIONAL AUTO FLEET GROUP
Address: 490 Auto Center Drive
City: Watsonville
State: California
Zip Code: 95076
PURPOSE: Two (2) White 2024 Ford Bronco Sport 4x4 SUVs per the National Coop Sourcewell Contract 091521-NAF
REQ: Q3-05317
TOTAL: \$69,018.92
Fund: Capital
Account Number: C-06-20-55-024E-303 (\$68,655.35) ✓
C-06-18-55-031E-001 (\$363.57) ✓
Vendor ID: NATIO305



Acting Chief Financial Officer

OK, BT

12/01/2023

Date

RESOLUTION No. 24-006

Date of Adoption _____

Approved as to Form and Legality


 WESLEY BRIDGES, ESQ. CITY ATTORNEY

Factual content certified by


 SEAN SEMPLE, DIRECTOR DEPARTMENT OF WATER & SEWER

Councilman/woman _____ presents the following Resolution:

RESOLUTION AMENDING THE CONTRACT WITH CDM SMITH, INC. FOR AUTOMATED METER READING (AMR) PROGRAM MANAGEMENT – PHASE 1 TO EXTEND IT FOR A PERIOD OF TWO (2) YEARS – CC2021-01

WHEREAS, CDM Smith Inc. was awarded the contract for CC2021-01, Automated Meter Reading (AMR) Program Management – Phase 1 on November 9, 2021 for a period of two (2) years in the amount of \$1,350,100.00 (See Exhibit A, Resolution 21-517) and;

WHEREAS, this project is necessary to modernize the way TWW collects water usage data, improve meter accuracy, reduce estimated billing, and simplify the meter reading process, and;

WHEREAS, the following circumstances, beyond the control of CDM Smith, caused project delays:

- Delays from a separate vendor preparing the bid documents between December 2021 – September 2022
- Rejection of all meter procurement bids (Bid 2022-60) and decision to significantly revise the specifications (Resolution 23-195) adopted April 20, 2023 (See Exhibit B)
- Reissuance of new meter procurement specification (Bid 2023-41) and installation bid specifications (Bid 2023-42) on May 11, 2023
- Resolution 23-330 was adopted on July 6, 2023, awarding the meter procurement bid to Neptune Technology Group (See Exhibit C)
- Resolution 23-329 was adopted on July 6, 2023, awarding the meter installation bid to National Metering Services (See Exhibit D) and;

WHEREAS, CDM Smith Inc. could not make any progress in project management until the bids were revised, advertised, and awarded and;

WHEREAS, an extension of two (2) additional years is requested until December 2025, to align the CDM Smith contract with the end of the project and;

WHEREAS, the total value of the contract will not be increased with this change and the funds in an amount not to exceed \$1,350,100.00 have already been certified through Resolution 21-517 to be available in the following account number C-06-21-55-049A-346.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to amend the contract with CDM Smith Inc. for the said purposes in the manner prescribed by law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA					WILLIAMS									
KETTENBURG														

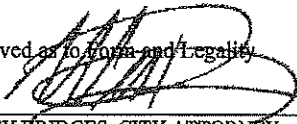
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

RESOLUTION

No. 24-007

Approved as to form and legality

WESLEY BRIDGES, CITY ATTORNEY

Date of Adoption _____
Factual content certified by


SEAN SEMPLE, DIRECTOR DEPARTMENT OF WATER & SEWER

Councilman /woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING TRENTON WATER WORKS TO ENTER INTO A LEASE TO PURCHASE AGREEMENT WITH CRESTEK REAL ESTATE LLC FOR THE PROPERTY LOCATED AT 4 LUDLOW DRIVE IN EWING TOWNSHIP IN THE AMOUNT OF \$54,000.00 PAID IN \$3,000.00 MONTHLY PAYMENTS FOR EIGHTEEN (18) MONTHS

WHEREAS, Trenton Water Works ("TWW") desires to enter into multiple "lease to purchase" agreements in order to provide decentralized water storage capacity; and

WHEREAS, the installation of water storage tanks is needed to comply with the terms of an Administrative Consent Order and a Unilateral Administrative Order issued by the New Jersey Department of Environmental Protection; and

WHEREAS, TWW performed an extensive property search to acquire a location for the construction of water storage tanks in order to provide sufficient water storage capacity to take the Pennington Reservoir offline for cleaning, repairs and upgrades; and

WHEREAS, TWW has acquired the site located at 4 Ludlow Drive (Block 105, Lot 55) in Ewing at the same time that Phase I construction of water tanks is underway at 942 Prospect Street, Trenton; and

WHEREAS, the lease to purchase property agreement, as opposed to an outright purchase, minimizes the risk of the investment while TWW acquires permitting approvals; and

WHEREAS, once permits have been approved, and the property has been purchased, the costs can be applied to the NJIB loan; and

WHEREAS, the site is located within an industrial area, and has never been developed for any use; and

WHEREAS, the site is suitable for water storage of up to 4 million gallons (MG); and

WHEREAS, the site has been appraised for Three Hundred Thousand Dollars (\$300,000) (see Exhibit A, appraisal); and

WHEREAS, the leasing cost is \$3,000 per month for eighteen (18) months, and will not be deducted from the purchase price of the site; and

WHEREAS, TWW has completed preliminary hydraulic modeling and general site layout including tank details (material of construction, elevation, bowl diameter), sizing and the layout of tank inflow and outflow piping and connection to TWW network; and

RESOLUTION

WHEREAS, TWW has also completed a wetlands delineation survey; and

WHEREAS, a letter of interpretation ("LOI") has been submitted to NJDEP to establish the project setbacks, the wetland transition area line, and the flood hazard line (see Exhibit B, LOI to NJ DEP); and

WHEREAS, funds in the amount of Fifty-Four Thousand Dollars (\$54,000.00) for leasing payments for eighteen (18) months have been certified to be available in account # C-06-10-55-034X-342; and

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The Director of the Department of Water and Sewer is authorized to enter into a lease to purchase agreement with the owner of 4 Ludlow Drive, Ewing, Mr. Lou DiBacco of Crestek Real Estate LLC. Lease payments are to be made monthly until such time as the lease is terminated or the site has been purchased by the Department.

MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

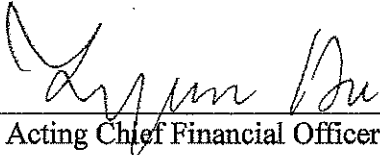
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Crestek Real Estate Limited Co.
Address: 18 Graphics Drive
City: Ewing
State: New Jersey
Zip Code: 08628
PURPOSE: Lease to purchase agreement Crestek Property at 4 Ludlow Drive Ewing, Township
REQ: Q3-05789
TOTAL: \$54,000.00
Fund: Capital
Account Number: C-06-10-55-034X-342
Vendor ID: CRESR002



Acting Chief Financial Officer

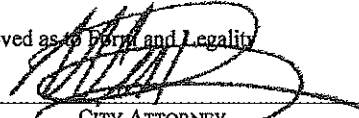
OK, BT

10/26/2023

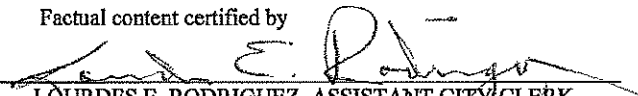
Date

RESOLUTION No. 24-008

Date of Adoption _____

Approved as to Form and Legality


 CITY ATTORNEY

Factual content certified by


 LOURDES E. RODRIGUEZ, ASSISTANT CITY CLERK

Councilman/woman _____ presents the following Resolution:

AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC

BE IT RESOLVED that the City Council of the City of Trenton will hold a meeting on January 4, 2024 at 5:30 p.m. that will be limited to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act (N.J.S.A. 10:4-12)

The general nature of the subject or subjects to be discussed:

Pending Litigation

RESOLUTION AUTHORIZING SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF SHEILA TATAREK V. CITY OF TRENTON, ET AL. IN THE TOTAL AMOUNT OF \$190,000.00

RESOLUTION AUTHORIZING THE SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF KAPLAN GROUP, LLC, ET AL. V. CITY OF TRENTON, ET AL. IN THE AMOUNT OF \$187,000.00

Personnel Matters

Stated as precisely as presently possible, the following is the time when the circumstances under which he discussion conducted at said meeting can be disclosed to the public when the need for confidentiality no longer exists.

The public is excluded from said meeting and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FRISBY					
FELICIANO					HARRISON										
FIGUEROA					WILLIAMS										
KETTENBURG															

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council


 City Clerk

RESOLUTION No. 24-009

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by

ADAM E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING A CONTRACT TO W.B. MASON COMPANY, INCORPORATED, 21 COMMERCE DRIVE, CRANBURY, NEW JERSEY 08512 FOR THE FURNISHING AND DELIVERY F.O.B. OF OFFICE SUPPLIES, OFFICE FURNITURE & RECYCLED COPY PAPER ON AN AS NEEDED BASIS FOR VARIOUS DEPARTMENTS AND DIVISIONS AWARDED THROUGH STATE CONTRACT T-9052 88839 FROM DATE OF AWARD TO MAY 6, 2024 IN AN AMOUNT NOT TO EXCEED \$478,424.09

WHEREAS, the Division of Purchasing has reviewed and verified New Jersey State T-0052 Contract No. 88839 extension awarded to that WB Mason, Inc. 21 Commerce Drive, Cranbury, NJ 08512 for Office Supplies, Furniture, & Recycled Copy Paper from date of award to May 6, 2024 meeting the requirements of the City of Trenton; and

WHEREAS, the City of Trenton has determined that WB Mason, Inc. 21 Commerce Drive, Cranbury, NJ 08512 has performed its services in a satisfactorily manner and it is the best interest of the City to extend the contract on an as needed basis for the furnish and delivery F.O.B. of office supplies, furniture, & recycled copy paper through New Jersey State Contract #T-0052 Contract No. 88839 from in an amount not to exceed \$478,424.09 from date of award to May 6, 2024; and

Date of award to May 6, 2024

4-01- -10-1000-316	7,000.00- Mayor's Office
4-01- -15-1500-316	1,000.00- City Council's Office
4-01- -20-2000-316	5,300.00- City Clerk's Office
4-01- -25-2500-316	4,700.00- Administration
4-01- -25-2530-316	8,500.00- Purchasing
4-01- -25-2540-316	1,300.00- M.I.S.
4-01- -30-3010-316	4,000.00- Accounts and Control
4-01- -30-3030-316	4,500.00- Treasury
4-01- -30-3040-316	5,000.00- Tax
4-01- -30-3050-316	2,000.00- Assessments
4-01- -35-3500-316	6,500.00- Law
4-01- -40-4000-316	1,000.00- Health Director
4-01- -40-4010-316	4,000.00- Health Department
4-01- -40-4020-316	4,000.00- Environmental Health
4-01- -40-4030-316	4,000.00- Animal Control
4-01- -40-4040-316	500.00- Office of Adult and Family Services
4-01- -40-4014-316	1,000.00- Vital Statistics
4-01- -40-4051-316	1,000.00- CEAS center
4-01- -40-4050-316	4,000.00- Community Relations
4-01- -45-4500-316	25,000.00- Fire

RESOLUTION

2

4-01- -50-5000-235	25,000.00- Police Department
4-01- -50-5010-316	25,000.00- Police Department
C-04- -16-50-035D-002	200,000.00 -Police Department- Furniture
4-01- -55-5550-316	2,000.00- Engineering
4-01- -55-5510-316	5,000.00- Solid Waste
4-01- -55-5520-316	1,500.00- Streets
4-01- -55-5530-316	2,030.00- Public Property
4-01- -55-5550-440	10,000.00- Public Property-Furniture
4-01- -55-5540-316	2,500.00- Traffic &Transportation
4-01- -60-6000-316	700.00- Housing and Economic Development
4-01- -65-6500-316	3,500.00- Inspection
4-01- -60-6011-316	250.00-HED Rent Control
4-01- -65-6010-316	504.09-Planning
4-01- -65-6110-316	500.00-Planning
4-01- -70-7010-316	3,840.00- Recreation
4-01- -70-7020-316	2,000.00- Recreation
4-01- -26-6021-299	3,000.00-Parking Enforcement
4-01- -75-7500-316	15,000.00- Municipal Court-Supplies
4-01- -75-7500-316	30,000.00- Municipal Court-Furniture
4-07- -30-3000-316	2,000.00- Finance
4-07- -55-5510-316	6,500.00- Sewer
4-05- -55-5500-852	12,500.00-Water
4-05- -55-5500-866	25,000.00-Water
4-26- -55-6020-316	5,000.00- Solid Waste
4-01- -55-5500-316	<u>800.00- Public Works</u>
	\$478,424.09

WHEREAS funds have been certified to be available in CY'2024 from date of award to May 6, 2024 in an amount not to exceed \$478,424.09.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase. order in an amount not to exceed \$478,424.09 to WB Mason Company, Inc., 21 Commerce Drive, Cranbury, NJ 08512 for office supplies, office furniture & copy paper for the City of Trenton from date of award to May 6, 2024.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Ron Zilinski, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: W.B. MASON, INCORPORATED
 Address: 21 COMMERCE DRIVE
 City: CRANBURY
 State, Zip: NEW JERSEY 08512-3503

Purpose: **FURNISH AND DELIVERY OF OFFICE SUPPLIES, FURNITURE, F.O.B.
 RECYCLED COPY PAPER FOR THE CITY OF TRENTON DEPARTMENTS
 AND DIVISIONS FOR CY"24 FROM DATE OF AWARD TO MAY 6, 2024**

Account Number(s) January 1, 2024 to May 6, 2024

4-01- -10-1000-316	7,000.00	Mayor's Office
4-01- -15-1500-316	1,000.00	City Council's Office
4-01- -15-2000-316	5,300.00	City Clerk's Office
4-01- -25-2500-316	4,700.00	Administration
4-01- -25-2530-316	8,500.00	Purchasing
4-01- -25-2540-316	1,300.00	M.I.S.
4-01- -30-3010-316	4,000.00	Accounts and Control
4-01- -30-3030-316	4,500.00	Treasury
4-01- -30-3040-316	5,000.00	Tax
4-01- -30-3050-316	2,000.00	Assessments
4-01- -35-3500-316	6,500.00	Law
4-01- -40-4000-316	1,000.00	Health Director
4-01- -40-4010-316	4,000.00	Health Department
4-01- -40-4030-316	4,000.00	Animal Control
4-01- -40-4040-316	500.00	Adult & Family Svc
4-01- -40-4050-316	4,000.00	Community Relations
4-01- -40-4012-316	4,000.00	Environmental Health
4-01- -40-4014-316	1,000.00	Vital Statistic
4-01- -40-4051-316	1,000.00	CEAS
4-01- -45-4500-316	25,000.00	Fire
4-01- -50-5000-316	25,000.00	Police Department
4-01- -50-5000-235	25,000.00	Police Department
C-04- -16-50-035D-002	200,000.00	Police Department -- Furniture
4-01- -55-5500-316	800.00	Public Works
4-01- -55-5510-316	5,000.00	Solid Waste
4-01- -55-5520-316	1,500.00	Streets
4-01- -55-5530-316	2,030.00	Public Property- Supplies
4-01- -55-5500-440	10,000.00	Public Property -Furniture
4-01- -55-5540-316	2,500.00	Traffic &Transportation
4-01- -55-5550-316	2,000.00	Engineering

u

Account Number(s) January 1, 2024 to May 6, 2024

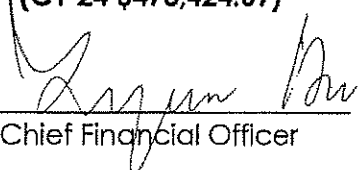
4-01- -60-6011-316	250.00	HED Rent Control	
4-01- -65-6010-316	504.09	Planning	
4-01- -65-6110-316	500.00	Planning	
4-01- -65-6500-316	3,500.00	Inspection	
4-01- -70-7010-316	3,840.00	Recreation	
4-01- -70-7020-316	2,000.00	Recreation	
4-01- -26-6021-299	3,000.00	Parking Enforcement	
4-01- 75-7500-316	45,000.00	Municipal Court- Supplies & Furniture	
4-07- -30-3000-316	2,000.00	Finance	
4-07- -55-5500-316	6,500.00	Sewer	
4-05- -55-5500-852	12,500.00	Water	
4-05- -55-5500-866	25,000.00	Water	
Grand total			\$478,424.09

Vendor ID: **WBMAS067**

Requisition Number:

Amount not to exceed: **\$478,424.09 (CY'24 \$478,424.09)**

ACTING



Chief Financial Officer

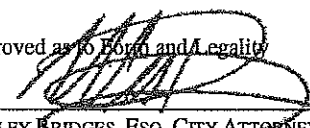
12/14/2023

Date

RESOLUTION

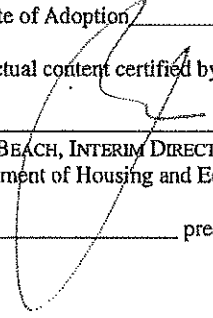
No. 24-010

Approved as to Form and Legality


WESLEY BRIDGES, ESQ. CITY ATTORNEY
Department of Law

Date of Adoption _____

Factual content certified by


JAMES BEACH, INTERIM DIRECTOR
Department of Housing and Economic Development

Councilman /woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH MONTROSE ENVIRONMENTAL FOR AN AMOUNT NOT TO EXCEED \$22,750 WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR THE PERFORMANCE OF A VAPOR INTRUSION INVESTIGATION AT RESIDENCES NEAR THE FORMER MERCURY CLEANERS SITE, 215-225 WEST INGHAM AVENUE

WHEREAS, a contract was awarded to Montrose Environmental, 500 Horizon Drive, Suite 540, Robbinsville, NJ 08691, for the completion of a vapor intrusion investigation of local residences on an emergency basis to comply with regulations of the New Jersey Department of Environmental Protection (NJDEP) and address a potential local environmental health threat; and

WHEREAS, the total cost of the work conducted is estimated to not exceed \$22,750, and funds have been certified to be available in grant account G-FF-22-60-063B-290; and

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-6 provides that “[a]ny contract may be negotiated or awarded . . . without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety and welfare requires the immediate . . . performance of services”, subject to the award being made pursuant to the manner set forth therein; and

WHEREAS, the official in charge Jim Beach, Interim Director, Department of Housing & Economic Development submitted the attached certification that an emergency existed, and that immediate services to remedy the emergency are required.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The Mayor is hereby authorized to provide for payment in the amount of up to \$22,750 to Montrose Environmental for emergency vapor intrusion sampling at residences near the above-referenced site.
2. This contract was awarded without competitive bidding as an emergency pursuant to N.J.S.A. 40A:11-6 of the Local Public Contracts Law.

RESOLUTION

3. A notice of this action shall be printed once in the official newspaper for the City of Trenton, and the resolution and contract shall remain on file in the City Clerk's office.
4. The Emergency Procurement Report shall be filed with the Director of the Division of Local Government Services within 30 days pursuant to N.J.S.A. 19:44A-20.12.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there are now adequate funds for a Contract with:

Vendor Name: Montrose Environmental
Address: 500 Horizon Center Drive, Suite 540
City/State/Zip: Robbinsville, NJ 08691
Contact: Rick Shoyer
Amount: \$22,750

Purpose: Conduct Vapor Intrusion Investigation of local residences on an emergency basis per NJDEP Site Remediation Requirements.

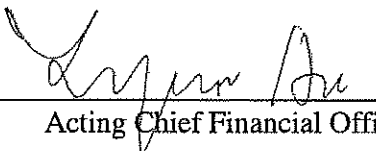
Fund: USEPA Assessment Grant

Account Number: G-FF-22-60-063B-290

Vendor ID:

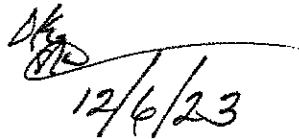
Requisition Number:

Amount not to exceed: \$22,750



Acting Chief Financial Officer

12/6/2023
Date


12/6/23

RESOLUTION


No. 24-011

Approved as to form and legality


WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by


WAHAB ONTITIRI, DIRECTOR OF PUBLIC WORKS

Councilman /woman _____

presents the following Resolution:

**RESOLUTION ACCEPTING BIDS AND AWARDING A CONTRACT TO
YAROS LANDSCAPES FOR SNOW PLOWING AND SNOW REMOVAL/HAULING
SERVICES FOR SIX (6) MONTHS WITH AN OPTION TO EXTEND FOR TWO (2)
ADDITIONAL SIX (6) MONTHS ON AN AS NEEDED BASIS TO COMPLIMENT THE
DIVISION OF STREETS FLEET IN AN AMOUNT NOT TO EXCEED \$160,000.00- BID
2023-65**

WHEREAS, two (2) sealed bids were received on October 13, 2023 for Snow Plowing and Snow Removal/Hauling Services on an as needed basis to compliment the Division of Streets fleet for the Department of Public Works, Division of Streets, for a period of six (6) months with an option to extend for two (2) additional six (6) months for the Department of Public Works, Division of Streets; and

WHEREAS, the purpose of this contract is to increase the amount of fleet the city has available during snow emergencies, and;

WHEREAS, the low bidder Effluent Retrieval Services, Inc, 6401 Airport Road Levittown, PA 09057 had a bid of \$225.00 per hour for Snow Plowing and Snow Hauling and Removal for the Department of Public Works, Division of Streets; however, it is in the best interest of the city to select a vendor who base station is in close proximity to the city and is experienced in the layout and dynamics of Trenton and;

WHEREAS, this contract shall be utilized during snow emergencies for the periods as follows: December 2023 thru March 2024; November 1, 2024 thru April 30, 2025; and November 1, 2025 thru April 30, 2026;

WHEREAS, Yaros Landscapes, 350 Basin Road, Trenton, New Jersey 08619 bid combined pricing for hourly rate for snow plowing and snow removal/hauling is considered the, responsive, responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$160,000.00 for hourly rates of \$298.99 for snow plowing and \$198.99 for snow removal and hauling have been certified to be available in the following account numbers(s): Trust Storm Funding (for December 2023), T-03-SP-55-5527-000 (\$20,000.00); CY2024 4-01- -55-5521-290 (\$55,000.00); CY2025 5-01- -55-5521-290 (\$55,000.00); and FY2026 6-01- -55-5521-290 (\$30,000.00).

RESOLUTION

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Yaros Landscapes, 350 Bason Road, Trenton, New Jersey 08619 in an amount not to exceed \$160,000.00 for Snow Plowing Services on an as needed basis for six (6) months with an option to extend two (2) additional six (6) months (winter seasons only) for the Department of Public Works, Division of Streets for the said purposes in the manner prescribed by law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FRISBY				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

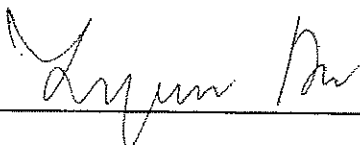
I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor: Yaros Landscapes
Address: 350 Basin Road
City/State/Zip: Trenton, NJ 08619
Purpose: Snow Plowing, Removal and Hauling
Fund: Trust/Operating
Account Number: T-03-SP-55-2527-000 (\$20,000.00)
4-01- -55-5521-290 (\$55,000.00)
5-01- -55-5521-290 (\$55,000.00)
6-01- -55-5521-290 (\$30,000.00)

Vendor ID:

Requisition Number:

Amount not to exceed: \$160,000.00



Acting Chief Financial Officer

12/12/2023

Date

RESOLUTION No. 24-012

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, Esq. CITY ATTORNEY

Adam E. Cruz, Business Administrator

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING THE SETTLEMENT OF A CIVIL ACTION IN THE MATTER OF KAPLAN GROUP, LLC, ET AT V. CITY OF TRENTON, ET AL. IN THE AMOUNT OF \$187,000.00

WHEREAS, Kaplan Group, LLC, commenced a civil suit against the City of Trenton, in Mercer County Superior Court, under Docket No. MER-L-574-23; and

WHEREAS, the complaint arose from a civil law suit whereby Plaintiff Kaplan Group, LLC., d/b/a Medical Home Pharmacy, alleges breach of contract; and

WHEREAS, said action has been reviewed and assessed by the City Attorney and the City Attorney is of the opinion that it is in the best interest of the City of Trenton to settle the case in the total amount of \$187,000.00; and

WHEREAS, the parties agree that settlement of this matter does not constitute an admission of any liability; and

WHEREAS, the settlement in the total amount \$187,000.00 is inclusive of costs and attorney's fees; and

WHEREAS, the Director of Finance has certified that sufficient funds are available in the CY24 General Liability Self-Insurance Fund, Account Number 4-01- -80-8070-623, for this purpose.

NOW, THEREFORE, IT IS RESOLVED, by the Trenton City Council that the case of Leticia Andujar v. City of Trenton, et al be disposed of by way of settlement in the total amount of \$187,000.00.

BE IT FURTHER RESOLVED that the City Treasurer is hereby authorized to issue a warrant for the payment of \$187,000.00 to the Law Offices of Trenk Isabel Siddiqi & Shahdanian and Kaplan Group, LLC in accordance with the terms of settlement as set forth herein.

MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FRISBY					
FELICIANO					HARRISON										
FIGUEROA					WILLIAMS										
KETTENBURG															

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

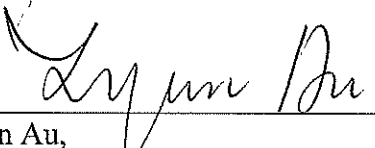
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there now exists adequate funds to award a settlement in the matter of Kaplan Group, LLC, et al v. City of Trenton, et al bearing Docket Number MER-L-574-23 in an amount of \$187,000.00. Such funds for said settlement award are available in CY24 General Liability Self-Insurance Fund, Account Number 4-01- -80-8070-623 budget.

Date: 12/28/2023



Lynn Au,
Acting Chief Financial Officer

Account Number: 4-01- -80-8070-623 - \$187,000.00

ORDINANCE

No. 24-001

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn Lost _____

[Signature]
Approved as to Form and Legality

Factual content certified by

[Signature]
Assistant City Clerk Title

CITY ATTORNEY

Councilman/woman _____ presents the following Ordinance:

AN ORDINANCE AMENDING AND SUPPLEMENTING TRENTON CITY CODE SECTION AND 89-2 GOVERNING THE PARKING OF VEHICLES NEAR A FIRE HYDRANT

IT IS HEREBY ORDAINED by the City Council of the City of Trenton as follows:

1. Section 89-2 Violations and Penalties be and hereby is deleted in its entirety.
2. Section 89-2 be and hereby is amended and supplemented to read as follows:

Sect. 89-2

Violations of the provisions of this article shall be punishable as follows:

For a first offense, a fine of \$300. For a second offense, a fine of \$500.

For a third or subsequent offense, a fine of \$1000.

IT IS FURTHER ORDAINED that any Ordinances or parts thereof which are inconsistent with the foregoing are hereby repealed to the extent of such inconsistency; and

IT IS FURTHER ORDAINED that this Ordinance shall take effect pursuant NJSA 40:69A-181 and other applicable law.

INTRODUCTION:	Councilwoman Williams																ADOPTION	MOTION:				SECOND:									
	MOTION:								ADOPTION									INTRODUCTION				ADOPTION									
	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB						
								GONZALEZ								FRISBY															
EDWARDS																															
FELICIANO								HARRISON																							
FIGUEROA KETTENBURG								WILLIAMS																							

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor
APPROVED
REFLECTED
Reconsidered by Council - Override Vote

AYE
NAY

President of Council

City Clerk

ORDINANCE

No. 24-002

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by

CITY ATTORNEY

LOURDES E. RODRIGUEZ, ASSISTANT CITY CLERK

Councilman /woman _____ presents the following Ordinance:

AN ORDINANCE AMENDING AND SUPPLEMENTING THE TRENTON CITY CODE TO REGULATE THE USE OF FIREWORKS WITHIN THE CITY OF TRENTON

WHEREAS, State law permits the possession, sale and use of certain types of fireworks; and,

WHEREAS, even those fireworks permitted carry a substantial risk of injury, property damage, and if not used properly and safely, pose a threat to the public safety; and,

WHEREAS, the City Council of the City of Trenton has determined it necessary and desirable to impose reasonable regulations upon the use of legal fireworks;

NOW IT IS HEREBY ORDAINED by the City Council of the City of Trenton as follows:

1. Only those fireworks permitted by NJSA 21:3-2 may be possessed, sold or used within the City of Trenton.
2. No fireworks shall be discharged or used upon any street, sidewalk, public property, park, or recreation area within the City of Trenton.
3. No fireworks shall be discharged or used closer than ten (10) feet from any person, structure, animal, motor vehicle, church, school, business, or real property of another (unless the owner or person in charge of said property expressly consents thereto).
4. No fireworks shall be discharged or used in a manner which would violate any statute or Ordinance regulating Noise within the City of Trenton or would otherwise interfere with another individual's use or enjoyment of their property, or which would pose an unreasonable risk of harm to another's safety or real or personal property.
5. Fireworks are permitted on holidays recognized by the City of Trenton. If the holiday is on a day that falls Sunday through Thursday, all fireworks must cease by 10:00pm. If the holiday is on a Friday or Saturday, all fireworks must cease by 12 midnight.
6. Nothing herein shall apply to Public Displays of fireworks as set forth in NJSA 21:3-3.

IT IS FURTHER ORDAINED that for a violation of this Ordinance, the Court may impose a fine not to exceed \$2,000 and/or imprisonment not to exceed 90 days, and/or community service not to exceed 90 days; and,

ORDINANCE

IT IS FURTHER ORDAINED that any Ordinance of the City of Trenton which are inconsistent with any of the provisions hereof are hereby repealed to the extent of such inconsistency; and,

IT IS FUTHER ORDAINED that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable laws.

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:	Councilwoman Feliciano				ADOPTION:	MOTION:				SECOND:							
	INTRODUCTION				ADOPTION					INTRODUCTION					ADOPTION				INTRODUCTION				ADOPTION			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
									GONZALEZ									FRISBY								
									HARRISON																	
									WILLIAMS																	
NV - NO VOTE				AB - ABSENT																						

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

Reconsidered by Council -- Override Vote

President of Council

City Clerk

ORDINANCE

No. 24-003

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

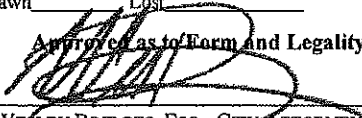
2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, ESQ., CITY ATTORNEY


ADAM CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman _____ presents the following Ordinance:

AN ORDINANCE OF THE CITY OF TRENTON AMENDING CHAPTER 132, "HOUSING STANDARDS," OF THE CODE OF THE CITY OF TRENTON TO ADD A NEW ARTICLE ENTITLED "LEAD-BASED INSPECTIONS"

WHEREAS, pursuant to P.L. 2021, C. 182 (N.J.S.A. 52:27D-437.16 et seq.), all municipalities in the State of New Jersey are required to inspect every single-family, two-family, and multiple rental dwelling located within the municipality at tenant turn over for lead-based paint hazards; and

WHEREAS, the purpose of these requirements is to prevent the poisoning of residents by requiring that the presence of deteriorated lead-based paint on the interior and exterior of pre-1978 structures be identified and correctly addressed by reducing and controlling lead-based paint hazards which may be present, in order to prevent exposure to such hazards; and

WHEREAS, the City has determined that in instances where the displacement of tenants is necessitated by the remediation of a lead-based paint hazard, the landlord shall be responsible for such relocation costs in accordance with state law; and

WHEREAS, it is necessary and in the best interests of the residents of the City of Trenton to amend the City Code's "Housing Standards" chapter to require inspections for lead-based paint in residential rental dwellings, in order to conform and to ensure the safety of the City's residents and compliance with this new State law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

Section 1. Chapter 132, "Housing Standards," of the Code of the City of Trenton shall be hereby amended, adding Article XVII entitled "Lead-Based Paint Inspections," as follows:

ARTICLE XVII

LEAD-BASED PAINT INSPECTIONS

§ 132-129 Findings

- A. Lead poisoning poses a serious public health threat to children and adults in the City of Trenton.
- B. Younger children are particularly susceptible to the hazards of lead-based paint since their bodies are still developing. Fetuses are also vulnerable to the effects of lead-based paint because pregnant women can transfer lead to their fetuses, which can result in adverse developmental effects.

ORDINANCE

C. Even a small amount of lead can cause elevated blood lead levels resulting in serious and irreversible developmental damage, particularly in children under the age of six years.

D. Exposure to lead hazards from deteriorated lead-based paint is a primary cause of elevated blood lead levels in humans.

E. Structures built before 1978 are the most likely to contain lead-based paint hazards.

F. Residential properties are more likely than are nonresidential properties to be a source of exposure to lead-based paint hazards by children.

G. Children living in older, poorly maintained homes are disproportionately at risk for lead-based paint hazards.

H. The exposure to lead-based paint hazards in the City of Trenton is most common, and presents the most serious risk, to young children residing in rental housing built before 1978. More specifically, about 80 percent of lead poisoning cases in New Jersey are caused by lead-based paint in homes built before 1978, affecting our low-income families the most.

I. It is essential to the overall public health of persons in the City of Trenton, and particularly for children younger than six years of age, that they be protected from exposure to lead-based paint hazards.

§ 132-130 Definitions.

For purposes of this Article only, the following words and terms shall have the meanings set forth below, in accordance with N.J.S.A. 52:27D-437.6 and N.J.A.C. 5:28A-1.1 et seq.:

DUST WIPE SAMPLING

A sample collected by wiping a representative surface and tested, in accordance with a method approved by the United States Department of Housing and Urban Development (HUD) and as conducted pursuant to N.J.A.C. 5:28A-2.3.

DWELLING

A building containing a room or rooms, or suite, apartment, unit, or space that is rented and occupied, or intended to be rented and occupied, for sleeping and dwelling purposes by one or more persons.

DWELLING UNIT

A unit within a building that is rented and occupied, or intended to be rented and occupied, for sleeping and dwelling purposes by one or more persons.

MULTIPLE DWELLING

Any building or structure and any land appurtenant thereto, and any portion thereof, in which three or more dwelling units are occupied or intended to be occupied by three or more persons living independently of each other. "Multiple dwelling" also means any group of ten or more buildings on a single parcel of land or on contiguous parcels under common ownership, in each of which two dwelling units are occupied, or

ORDINANCE

intended to be occupied, by two persons or households living independently of each other, and any land appurtenant thereto, and any portion thereof. "Multiple dwelling" does not include those buildings and structures that are excluded pursuant to N.J.S.A. 55:13A-3(k).

PERIODIC LEAD-BASED PAINT INSPECTION

The initial inspection of all applicable dwelling units at the earlier of two years from the effective date of P.L. 2021, c. 182, (July 22, 2022) (N.J.S.A. 52:27D-437.6), or tenant turnover and, thereafter, the earlier of three years or upon tenant turnover, consistent with N.J.A.C. 5:28A-2.1, for the purposes of identifying lead-based paint hazards in dwellings subject to this Article.

MUNICIPAL INSPECTOR

The Trenton Housing Official or designee, the Trenton Health Officer or designee, or any enforcement officer appointed by the municipality pursuant to N.J.S.A. 40:48-2.3 et seq., or any other statutory authorization, to perform inspections of any building or other code, or any enforcement officer authorized to enforce the City Housing Code, Property Maintenance Code, or Health Code, or their designee.

REMEDIATION

Interim controls or lead abatement work undertaken in conformance with this Article to address lead-based paint hazards.

TENANT TURNOVER

The time at which all existing occupants vacate a dwelling unit and all new tenants move into the dwelling unit or the time at which a new tenant enters a vacant dwelling unit.

§ 132-131 Inspections for Lead-Based Paint.

A. Inspections Authorized. The Municipal Inspector shall be authorized and empowered to conduct periodic lead-based paint inspections for all applicable multiple dwelling units offered for rent to determine the presence of lead-based paint, in accordance with N.J.S.A. 52:27D-437.6 and N.J.A.C. 5:28A-1.1 et seq.

B. Certain Multiple Dwelling Units Exempted from Lead-Based Paint Inspection. Inspections for lead-based paint in multiple dwelling units shall be governed by the standards set forth in N.J.S.A. 52:27D-437.1 et seq., and N.J.S.A. 55:13A-1 et seq. A dwelling unit in a single-family, two-family, or multiple rental dwelling shall not be subject to inspection and evaluation for the presence of lead-based paint hazards if the unit:

- (1) was constructed during or after 1978.
- (2) is a single-family or two-family seasonal rental dwelling units that is rented for less than six months duration each year by tenants that do not have consecutive lease renewals.
- (3) has been certified to be free of lead-based paint, pursuant to

ORDINANCE

N.J.A.C. 5:17;

(4) is in a multiple dwelling that was constructed prior to 1978 and has been registered with the Department of Community Affairs as a multiple dwelling for at least ten years, either under the current or a previous owner, and has either

- (a) no outstanding paint violations from the most recent cyclical inspection performed on the multiple dwelling under the "Hotel and Multiple Dwelling Law," P.L. 1967, c.76 (N.J.S.A. 55:13A-1 et seq.); or
- (b) a current certificate of inspection issued by the Department of Community Affairs, Bureau of Housing Inspection; or
- (c) an open inspection with no violations for paint;

(5) has a valid lead-safe certification issued pursuant to N.J.A.C. 5:28A. Lead-safe certifications are valid for two years from the date of issuance pursuant to N.J.A.C. 5:28A-2.4.

§ 132-132 Dwelling Owner is Responsible for Obtaining Inspection.

A. Inspection Performed by Municipal Inspector. The owner, landlord, and/or agent of every single-family, two-family and/or multiple dwelling unit offered for rental shall be required to obtain an inspection of the unit for lead- based paint hazards as required in this Article, or at tenant turnover, whichever is earlier. To obtain the required inspection, the landlord, owner and/or agent shall arrange it with the Municipal Inspector and pay all applicable and required fees associated with the Municipality's inspection as specified in § 132-135, below.

B. Option for Inspection Performed by Licensed Lead Evaluation Contractor. A dwelling unit owner or landlord may opt, instead, to directly hire a licensed lead evaluation contractor to conduct the periodic lead-based paint inspections for lead-based paint as required in this Article. Notwithstanding this option, the Municipality retains the authority to conduct inspections or investigations of landlords or owners that directly hire lead evaluation contractors to ensure that periodic lead-based paint inspections are being performed, in accordance with this chapter. The Municipality also retains the authority to prohibit an owner from directly hiring a lead evaluation contractor to conduct a periodic lead-based paint inspection where: (i) the owner previously opted to hire a lead evaluation contractor to perform the periodic lead-based paint inspection and failed to have the inspection completed; or (ii) the Municipality determines there is a conflict of interest between the owner and their lead-evaluation contractor of choice.

§ 132-133 Timing for Required Lead-Based Paint Inspections.

A. The initial inspection for all single-family, two-family and multiple dwellings subject to this Article shall take place upon tenant turnover, or within two years of the effective date of P.L. 2021, c. 182 (July 22, 2022), whichever occurs sooner.

B. After initial inspection, all such dwelling units shall be inspected for lead-based paint hazards each time there is tenant turnover, or at least once every three years, whichever occurs earlier. However, if the dwelling unit owner has obtained a valid lead-safe certification for the dwelling unit (as described in § 132-138 below), then inspection of that dwelling unit shall not

ORDINANCE

be required at each tenant turnover during the two-year period the certificate is valid.

C. Each subsequent periodic lead-based paint inspection shall be counted from the most recent inspection which resulted in a valid lead-safe certification.

§ 132-134 Notice of Inspection to be Given.

Whenever any multiple dwelling unit is scheduled for a tenant turnover, the then-current landlord, owner and/or agent shall provide written notice to the Municipal Inspector that an inspection is needed at least twenty calendar days prior to the scheduled date of the tenant turnover.

§ 132-135 Fees for Inspections.

A. Fees associated with lead-paint inspections by the Municipal Inspector shall be as follows:

Type of Property/Inspection	Cost of Visual Lead Inspection
1 bedroom	\$300
2 bedrooms	\$350
3 bedrooms	\$400
4 bedrooms	\$450
5 or more bedrooms	\$500
Re-inspection of any size/type of property	\$300

B. An additional fee of twenty dollars (\$20.00) shall be assessed in accordance with N.J.S.A. 52:27D-437.6 and N.J.A.C. 5:28A-2.2, to be deposited into the Lead Hazard Control Assistance Act Fund under the administration of the New Jersey State Department of Community Affairs.

C. All fees are nonrefundable, unless the applicant cancels the requested inspection at least forty-eight hours prior to the time of the scheduled inspection. The fees set forth in § 132-135(A) above shall be dedicated to meeting the costs of implementing and enforcing this Article for lead-based paint inspections and shall not be used for any other purpose.

D. A dwelling landlord, owner and/or agent may directly hire a lead evaluation contractor who is certified to provide lead paint inspection services by the Department of Community Affairs to satisfy the requirements of this Article and the requirements of N.J.S.A. 52:27D-437.6 and N.J.A.C. 5:28A-1.1 et seq., in which case, the twenty-dollar fee shall be assessed in accordance with N.J.S.A. 52:27D-437.6 and N.J.A.C. 5:28A-2.2, payable to the Municipality, to be deposited into the Lead Hazard Control Assistance Act Fund under the administration of the New Jersey State Department of Community Affairs, but no additional lead-based paint inspection fee shall be charged by the Municipality.

§ 132-136 Completion of Inspections Following Request.

All inspections and re-inspections shall take place within fifteen calendar days of the requested inspection. Inspection fees shall be paid prior to the inspection. No inspections or re-inspections shall take place unless all fees are paid. Scheduled inspections or re-inspections may be

ORDINANCE

canceled by the Municipal Inspector, unless the completed application and required fees have been received by the Municipality at least twenty-four hours prior to the scheduled inspection, or on the last working day prior to the scheduled inspection. Every inspection for which the landlord, tenant, owner or agent has failed to provide access for inspection shall be deemed a failed inspection.

§ 132-137 Lead-Based Paint Inspections by Dust Wiping Method or by Visual Assessment

A. At the time of the enactment of P.L. 2021, c.182 (N.J.S.A. 52:27D- 437.6), the NJ Department of Community Affairs identified Trenton as a municipality in which greater than three percent of children tested, six years of age or younger, have a blood lead level greater than or equal to five µg/dL according to the central lead screening database maintained by the New Jersey Department of Health. Accordingly, the Municipal Inspector or licensed lead evaluation contractor shall perform the periodic lead-based paint inspection through a dust wiping method, as required by N.J.S.A. 5:28A-2.3, and in accordance with methods approved by the State of New Jersey and/or the HUD.

B. If, in the future, the NJ Department of Community Affairs designates Trenton as a municipality in which less than three percent of children tested, six years of age or younger, have a blood level greater than or equal to five µg/dL according to the central lead screening database maintained by the NJ Department of Health, then the inspections required by this Article may be performed through visual assessment alone.

§ 132-138 “Lead-Safe” Certification Supplied Following Inspection.

A. If, following inspection, the Municipal Inspector or lead evaluation contractor finds that no lead-based paint hazard exists in a dwelling unit, they shall certify the dwelling unit as lead-safe on the form prescribed by the Department of Community Affairs and supply a copy of the lead-safe certification to the landlord, owner, and/or agent of the dwelling. If a licensed lead evaluation contractor issues the lead-safe certification, a copy shall also be provided to the Municipal Inspector and the Municipal Clerk at the time it is issued.

B. The lead-safe certification shall be valid for a period of two years from the date of issuance, unless during the two-year certification period, a lead evaluation contractor, lead inspector/risk assessor, a local health department, or a public agency conducts an independent inspection or risk assessment and determines that there is a lead-based paint hazard, in which case, the certification shall become invalid.

§ 132-139 Identification of Lead-Based Hazard.

A. If the Municipal Inspector or licensed lead evaluation contractor finds that a lead-based paint hazard exists in a dwelling unit, they shall notify the New Jersey State Department of Community Affairs, Division of Local Government Services for review of the findings, in accordance with the Lead Hazard Control Assistance Act.

B. If a lead-based paint hazard is identified in an inspection of one of the dwelling units in a building consisting of two or more dwelling units, then the lead contractor or Municipal Inspector shall inspect the remainder of the building’s dwelling units, with the exception of those dwelling units that have been certified to be free of lead-based paint or which have a valid

ORDINANCE

lead-safe certification.

§ 132-140 Responsibility for Remediation of Lead Paint.

A. The owner of the dwelling unit shall be responsible for remediation of the lead-based paint hazard. Remediation and any re-inspections required following remediation must be conducted consistent with N.J.A.C. 5:28A-2.5. Documentation of such remediation shall be provided to the Municipal Inspector.

B. In the case of any displacement of persons due to a finding of a lead-based paint hazard, including any rehabilitation necessitated by the enforcement, all relocation costs shall be paid by the owner of the property to the City of Trenton upon presentation to the owner by the City of a statement of those relocation costs and of the date upon which the relocation costs are due and payable, in accordance with N.J.S.A. 20:4-4.1.

§ 132-141 Owner Responsibility for Record-Keeping.

A. The landlord, owner and/or agent of a dwelling that is subject to this Article shall provide to the tenant and to the Municipality evidence of a valid lead-safe certification obtained pursuant to this Article at the time of tenant turnover. The owner shall also affix a copy of any such certification as an exhibit to the tenant's lease.

B. The owner of a multiple dwelling that is subject to this Article shall provide evidence of a valid lead-safe certification obtained pursuant to this Article, as well as evidence of the most recent tenant turnover, at the time of any cyclical inspection performed pursuant to the Hotel and Multiple Dwelling Law, N.J.S.A. 55:13A-1 et seq.

C. The owner of a dwelling that is subject to this Article shall maintain a record of the lead-safe certification, which shall include the name or names of a unit's tenants, if the inspection was conducted during a period of tenancy.

D. The owner of any dwelling subject to this Article shall inform the Municipality of all tenant turnover activity to ensure any required inspection may be scheduled.

E. The owner of a dwelling shall provide a copy of this Article, and any lead-safe certifications issued pursuant thereto, along with the accompanying guidance document, "Lead-Based Paint in Rental Dwellings," to any prospective owners of the dwelling during a real estate transaction, settlement, or closing.

§ 132-142 Municipal Responsibilities and Enforcement Powers.

A. Pursuant to N.J.A.C. 5:28A-2.1(d), the Municipal Inspector shall exercise appropriate oversight of a landlord or owner who chooses to hire a lead evaluation contractor to perform the periodic lead-based paint inspection.

B. Pursuant to N.J.A.C. 5:28A-3.2, the Municipal Inspector shall maintain a record of all dwellings subject to this chapter, which includes up-to-date information on inspection schedules, inspection results, and tenant turnover; all lead-safe certifications issued; and all lead-free certifications issued.

ORDINANCE

C. Pursuant to N.J.S.A. 52:27D-437.6 and N.J.A.C. 5:28A-4.1, the Municipal Inspector is authorized to conduct investigations and issue penalties in order to enforce a multiple dwelling landlord's, owner's and/or agent's failure to comply with this Article.

D. The owner of the dwelling shall first be given a period of thirty calendar days to cure any violation by conducting the required inspection or initiating any required remediation efforts.

E. If the owner of the dwelling has not cured the violation within that time period, they shall be subject to a penalty, not to exceed one thousand dollars (\$1,000) per week, until the required inspection has been conducted or the remediation efforts have been initiated.

F. Remediation efforts shall be considered to be initiated when the dwelling owner has hired a lead abatement contractor or other qualified party to perform lead-hazard control methods.

G. The owner of the dwelling shall be responsible for relocation costs pursuant to Code Section 132-140(B) above and N.J.S.A. 20:4-4.1.

Section 2. Repealer. Any article, section, paragraph, subsection, clause, or other provision of the Code of the City of Trenton inconsistent with the provisions of this ordinance is hereby repealed to the extent of such inconsistency.

Section 3. Severability. If any section, paragraph, subsection, clause, or provision of this ordinance shall be adjudged by a court of competent jurisdiction to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause, or provision so adjudged, and the remainder of this ordinance shall be deemed valid and effective.

Section 4. Effective date. This ordinance shall take effect upon its passage and publication and as otherwise provided for by law.

	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION								
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB					
EDWARDS									GONZALEZ									FRISBY													
FELICIANO									HARRISON																						
FIGUEROA KETTENBURG									WILLIAMS																						
NV - NO VOTE				AB - ABSENT																											

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

AYE APPROVED
 Mayor REJECTED
 NAY Reconsidered by Council – Override Vote

President of Council City Clerk

ORDINANCE

No. 24-004

1st Reading _____
 Public Hearing _____
 2nd Reading & Passage _____
 Withdrawn _____

Date to Mayor _____
 Date Returned _____
 Date Resubmitted to Council _____

Approved as to Form and Legality

Wesley Bridges, City Attorney

Factual content certified by

Adam E. Cruz, Business Administrator

Councilman/woman _____ presents the following Ordinance:

AN ORDINANCE CONTINUING CERTAIN POSITIONS, FIXING SALARY RANGES THEREFORE AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THESE RANGES

WHEREAS, the City desires to adopt an ordinance fixing the updated salary for these positions; and

WHEREAS, said Ordinances, recognizing the position, titles and salary ranges as duly created and existing in the City of Trenton, the following be either deleted, amended, and/or supplemented as herewith set forth.

SUPPLEMENT SCHEDULE A

TITLE	UNION/RANGE	SALARY RANGE
Animal Control Officer	Local 2286; Range 15	\$46,718 to \$59,547
Animal Control Officer	Local 2286; Range 28	\$53,896 to \$69,667
Assessor Trainee	Local 2286; Range 16	\$48,346 to \$61,652
Assistant Animal Control Officer	Local 2286; Range 13	\$44,038 to \$55,674
Assistant Animal Control Officer	Local 2286; Range 17	\$49,088 to \$62,774
Supervising Parking Enforcement Officer	Local 2286; Range 31	\$55,651 to \$72,213
Truck Driver	Local 2286; Range 14	\$46,245 to \$58,752
Truck Driver	Local 2286; Range 21	\$51,121 to \$67,558
Housing Inspector	Local 2286; Range 26	\$52,209 to \$67,240
Housing Inspector	Local 2286; Range 41	\$63,019 to \$81,996
Senior Housing Inspector	Local 2286; Range 36	\$59,466 to \$77,645
Senior Housing Inspector	Local 2286; Range 47	\$70,772 to \$97,388
Chief Housing Inspector	Local 2281; Range 5	\$88,363 to \$121,334
Chief Housing Inspector	Local 2281; Range 2	\$95,403 to \$131,036

NOW, THEREFORE, BE IT ORDAINED, that this ordinance shall be effective upon final reading and passage and publication as provided by law.

INTRODUCTION	MOTION:				SECOND:				ORD. AUTHORED BY:	ADOPTION	MOTION:				SECOND:					
	INTRODUCTION				ADOPTION						INTRODUCTION				ADOPTION					
	AYE	NAY	NV	AB	AYE	NAY	NV	AB			AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY
EDWARDS									GONZALEZ											
FELICIANO									HARRISON											
FIGUEROA KETTENBURG									WILLIAMS											
NY - NO VOTE				AB - ABSENT																

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor _____ APPROVED _____ AYE
 REJECTED _____ Reconsidered by Council - Override Vote _____ NAY

President of Council _____ City Clerk _____

ORDINANCE

No. 24-005

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, CITY ATTORNEY

ADAME E. CRUZ, BUSINESS ADMINISTRATOR

Councilman /woman _____ presents the following Ordinance:

ORDINANCE AMENDING ORDINANCE 19-37 ENTITLED "AN ORDINANCE CREATING SEASONAL POSITIONS, FIXING THE SALARY RANGE, THEREFORE, AND SETTING FORTH CERTAIN REGULATIONS FOR THE IMPLEMENTATION OF THE SAME"

WHEREAS, the City Council of the City of Trenton adopted Ordinance 19-37 entitled "an Ordinance creating seasonal positions, fixing the salary range, therefore, and setting forth certain regulations for the implementation of the same" on June 06, 2019; and

WHEREAS, the minimum wage for the State of New Jersey for 2024 will be at least \$15.13 per hour beginning January 1, 2024; and

WHEREAS, the City of Trenton needs to update the salary range for seasonal positions to be in compliance with New Jersey wage laws, therefore

The City Council of the City of Trenton does ordain as follows:

1. That from and after the effective dates herein, the schedule below showing the salary range for various seasonal positions, be recognized as duly created and existing in the City of Trenton.

<u>TITLE</u>	<u>SALARY RANGE</u>
Seasonal Park Ranger Supervisor	[\$14.65 per hour - \$23 per hour]
Seasonal Park Ranger	[\$10 per hour - \$17 per hour]
Seasonal Recreation Site Coordinator	[\$15] \$20 per hour - [\$19] \$25 per hour
Seasonal Clerk Typist	[\$13] \$18 per hour - [\$19] \$24 per hour
Seasonal Bus Driver	[\$16] \$21 per hour - [\$22] \$25 per hour
Pool Coordinator	[\$20] \$23.50 per hour - [\$26] \$29 per hour
Assistant Pool Coordinator	[\$18] \$22 per hour - [\$24] \$26 per hour
Pool Manager	[\$17.50] \$18.75 per hour - [\$21.50] \$23.50 per hour
Lifeguard	[\$15] \$17 per hour - [\$17] \$19 per hour
Summer Pool Prep	[\$10] \$15.50 per hour - [\$15] \$17 per hour
Pool Support Staff	[\$10] \$15.50 per hour - [\$15] \$17 per hour
Seasonal Security Guard Supervisor	[\$18] \$18 per hour - [\$22] \$24 per hour
Seasonal Security Guards	[\$12] \$16 per hour - [\$17] \$20 per hour

ORDINANCE

TITLE	SALARY RANGE
Summer Food Coordinator	[\$19] \$23.50 per hour – [\$25] \$28 per hour
Assistant Summer Food Coordinator	[\$15] \$22 per hour – [\$22] \$25 per hour
Summer Food Bookkeeper	[\$14] \$21 per hour – [\$20] \$23 per hour
Summer Food Secretary	[\$14] \$21 per hour – [\$20] \$23 per hour
Summer Food Monitor	[\$14] \$20.25 per hour – [\$19] \$22.25 per hour
Summer Food Site Supervisor	[\$12] \$18.25 per hour – [\$17] \$19.50 per hour
Summer Food Assistant Site Supervisor	[\$10] \$17.00 per hour – [\$15] \$17.75 per hour
Summer Food Student Assistant	Minimum Wage

Seasonal Playground Coordinator	[\$15] \$21 per hour – [\$19] \$24.50 per hour
Seasonal Assistant Playground Coordinator	[\$12] \$12 per hour – [\$17] \$17 per hour
Seasonal Playground Assistants	[\$10] \$10 per hour – [\$15] \$15 per hour

Seasonal (Permanent Class Titles) Hourly rate set by Union Salary Range

1. The salary ranges shall be effective only upon the availability of funds as appropriated in the budget or budgets, including the temporary budget, as adopted by the City Council of the City of Trenton.
2. Any Ordinance or parts of Ordinances inconsistent with this Ordinance are hereby repealed.
3. This Ordinance shall be effective after final passage and publication.
4. This Ordinance shall be codified within the City of Trenton Code.

INTRODUCTION	MOTION:				SECOND:				ORD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:												
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION								
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS									GONZALEZ									FRISBY												
FELICIANO									HARRISON																					
FIGUEROA KETTENBURG									WILLIAMS																					

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

President of Council

Reconsidered by Council – Override Vote

City Clerk